অসম লোকসেৱা আয়োগ
ASSAM PUBLIC SERVICE COMMISSION
Jawaharnagar, Khanapara, Guwahati-781022.

Provisional Answer Key of Screening Test (OMR based MCQ type) for the post of
Soil Conservation Ranger under Soil Conservation Department
(Advt. No. 25/2025, Dated Guwahati the 04.07.2025)

Date of Examination: **02.11.2026**

Subject: **Agriculture Engineering**

Series : **A**

Marks: **200** **Time: 2:00 hours**

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	B	26	B	51	B	76	D
2	A	27	D	52	D	77	C
3	C	28	B	53	B	78	B
4	B	29	B	54	C	79	D
5	A	30	A	55	C	80	B
6	D	31	D	56	D	81	C
7	B	32	A	57	A	82	A
8	B	33	D	58	A	83	B
9	B	34	A	59	D	84	C
10	C	35	D	60	C	85	B
11	A	36	C	61	C	86	C
12	A	37	B	62	B	87	C
13	A	38	C	63	C	88	A
14	B	39	C	64	B	89	D
15	A	40	B	65	A	90	C
16	A	41	A	66	B	91	C
17	D	42	D	67	B	92	D
18	B	43	B	68	B	93	C
19	A	44	A	69	B	94	B
20	C	45	B	70	A	95	C
21	D	46	A	71	D	96	B
22	B	47	C	72	D	97	A
23	B	48	D	73	D	98	B
24	B	49	B	74	A	99	A
25	A	50	B	75	D	100	A

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Subject: **Agriculture Engineering**

Series : **B**

Marks: **200** **Time: 2:00 hours**

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	D	26	B	51	D	76	A
2	D	27	A	52	B	77	C
3	D	28	B	53	B	78	D
4	A	29	A	54	B	79	B
5	D	30	A	55	A	80	B
6	D	31	B	56	B	81	B
7	C	32	A	57	D	82	D
8	B	33	C	58	B	83	B
9	D	34	B	59	B	84	C
10	B	35	A	60	A	85	C
11	C	36	D	61	D	86	D
12	A	37	B	62	A	87	A
13	B	38	B	63	D	88	A
14	C	39	B	64	A	89	D
15	B	40	C	65	D	90	C
16	C	41	A	66	C	91	C
17	C	42	A	67	B	92	B
18	A	43	A	68	C	93	C
19	D	44	B	69	C	94	B
20	C	45	A	70	B	95	A
21	C	46	A	71	A	96	B
22	D	47	D	72	D	97	B
23	C	48	B	73	B	98	B
24	B	49	A	74	A	99	B
25	C	50	C	75	B	100	A

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Subject: **Agriculture Engineering**

Series : **C**

Marks: **200** **Time: 2:00 hours**

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	C	26	D	51	A	76	B
2	D	27	D	52	B	77	B
3	B	28	A	53	A	78	B
4	B	29	D	54	A	79	A
5	B	30	D	55	B	80	B
6	D	31	C	56	A	81	D
7	B	32	B	57	C	82	B
8	C	33	D	58	B	83	B
9	C	34	B	59	A	84	A
10	D	35	C	60	D	85	D
11	A	36	A	61	B	86	A
12	A	37	B	62	B	87	D
13	D	38	C	63	B	88	A
14	C	39	B	64	C	89	D
15	C	40	C	65	A	90	C
16	B	41	C	66	A	91	B
17	C	42	A	67	A	92	C
18	B	43	D	68	B	93	C
19	A	44	C	69	A	94	B
20	B	45	C	70	A	95	A
21	B	46	D	71	D	96	D
22	B	47	C	72	B	97	B
23	B	48	B	73	A	98	A
24	A	49	C	74	C	99	B
25	D	50	B	75	D	100	A

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Subject: **Agriculture Engineering**

Series : **D**

Marks: **200** **Time: 2:00 hours**

Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY	Q. NO.	ANS_KEY
1	A	26	B	51	D	76	A
2	B	27	B	52	D	77	B
3	D	28	D	53	C	78	A
4	B	29	B	54	B	79	C
5	B	30	C	55	D	80	B
6	A	31	C	56	B	81	A
7	D	32	D	57	C	82	D
8	A	33	A	58	A	83	B
9	D	34	A	59	B	84	B
10	A	35	D	60	C	85	B
11	D	36	C	61	B	86	C
12	C	37	C	62	C	87	A
13	B	38	B	63	C	88	A
14	C	39	C	64	A	89	A
15	C	40	B	65	D	90	B
16	B	41	A	66	C	91	A
17	A	42	B	67	C	92	A
18	D	43	B	68	D	93	D
19	B	44	B	69	C	94	B
20	A	45	B	70	B	95	A
21	B	46	A	71	C	96	C
22	A	47	D	72	B	97	D
23	C	48	D	73	A	98	B
24	D	49	D	74	B	99	B
25	B	50	A	75	A	100	B