GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
Muthi, Akhnoor Road, Jammu/Zamzam Complex Rambagh Srinagar.
www.jkssb.nic.in

Notice

Subject: **Provisional Answer Key** for the OMR Based Written Examination for the post of Health Educator, Health and Medical Education Department, held on **01.11.2026**.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the OMR Based Written Examination for the post of **Health Educator**, Health and Medical Education Department, advertised vide Advertisement Notification No. **07 of 2025** under Item No. **137 on 01st November, 2026.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim **(hard copies only)** and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of **JKSSB, Muthi, Akhnoor Road Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 02.11.2026, from 11:00 AM to 05:00 PM only.** The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/03/2026-03(7909564) Dated: 01.11.2026

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Secretary, J&K, Services Selection Board for information.
3. Member _____(All), J&K Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

ANNEXURE – "A"

Provisional Answer Key of the Written Examination for the post of Health Educator conducted on 01.11.2026.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	B	A	B	C
Q2	A	B	A	B
Q3	C	B	B	C
Q4	B	D	A	C
Q5	C	C	D	B
Q6	C	B	A	A
Q7	D	B	B	B
Q8	B	A	A	B
Q9	A	D	B	B
Q10	D	D	B	B
Q11	C	A	B	A
Q12	B	C	C	A
Q13	A	B	D	B
Q14	C	A	C	C
Q15	A	C	A	C
Q16	A	D	B	C
Q17	B	C	A	C
Q18	D	D	A	C
Q19	C	B	A	B
Q20	B	B	D	C
Q21	C	A	D	B
Q22	B	B	C	A
Q23	B	B	A	C
Q24	A	C	C	B
Q25	D	C	B	B
Q26	D	D	C	B
Q27	A	B	D	A
Q28	C	A	B	C
Q29	C	D	C	B
Q30	A	B	B	A
Q31	A	B	C	B
Q32	B	A	B	A
Q33	B	B	C	C
Q34	D	A	C	B
Q35	C	D	B	C
Q36	B	A	A	C
Q37	B	B	B	D
Q38	A	A	B	B
Q39	D	B	B	A
Q40	D	B	B	D
Q41	A	B	A	C

Q42	C	C	A	B
Q43	B	D	B	A
Q44	A	C	C	C
Q45	C	A	C	A
Q46	D	B	C	A
Q47	C	A	C	B
Q48	D	A	C	D
Q49	B	A	B	C
Q50	B	D	C	B
Q51	A	D	B	C
Q52	B	C	A	B
Q53	B	A	C	B
Q54	C	C	B	A
Q55	C	B	B	D
Q56	D	C	B	D
Q57	B	D	A	A
Q58	A	B	C	C
Q59	D	C	B	C
Q60	B	B	A	A
Q61	B	C	B	A
Q62	A	B	A	B
Q63	B	C	C	B
Q64	A	C	B	D
Q65	D	B	C	C
Q66	A	A	C	B
Q67	B	B	D	B
Q68	A	B	B	A
Q69	B	B	A	D
Q70	B	B	D	D
Q71	B	A	C	A
Q72	C	A	B	C
Q73	D	B	A	B
Q74	C	C	C	A
Q75	A	C	A	C
Q76	B	C	A	D
Q77	A	C	B	C
Q78	A	C	D	D
Q79	A	B	C	B
Q80	D	C	B	B
Q81	D	B	C	A
Q82	C	A	B	B
Q83	A	C	B	B
Q84	C	B	A	C
Q85	B	B	D	C
Q86	C	B	D	D
Q87	D	A	A	B
Q88	B	C	C	A
Q89	C	B	C	D

Q90	B	A	A	B
Q91	C	B	A	B
Q92	B	A	B	A
Q93	C	C	B	B
Q94	C	B	D	A
Q95	B	C	C	D
Q96	A	C	B	A
Q97	B	D	B	B
Q98	B	B	A	A
Q99	B	A	D	B
Q100	B	D	D	B
Q101	A	C	A	B
Q102	A	B	C	C
Q103	B	A	B	D
Q104	C	C	A	C
Q105	C	A	C	A
Q106	C	A	D	B
Q107	C	B	C	A
Q108	C	D	D	A
Q109	B	C	B	A
Q110	C	B	B	D
Q111	B	C	A	D
Q112	A	B	B	C
Q113	C	B	B	A
Q114	B	A	C	C
Q115	B	D	C	B
Q116	B	D	D	C
Q117	A	A	B	D
Q118	C	C	A	B
Q119	B	C	D	C
Q120	A	A	B	B

Sd/-
(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

ANNEXURE – "B"

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Health Educator held on 01.11.2026.

(**NOTE:** USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). :_____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division (Jammu/Kashmir) : _____

Correspondence Address : _____

Contact /Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -11-2026 **Signature of the Candidate**

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.