

**RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER**

Date:- 27/10/2026

**SENIOR TEACHER COMP. EXAM 2025**

**SUBJECT- ENGLISH**

**SECONDARY EDUCATION DEPARTMENT**

**LIST OF DISQUALIFIED CANDIDATES AS PER RESULT NOTE 4**

|                        |         |         |         |         |         |
|------------------------|---------|---------|---------|---------|---------|
| 3332997                | 3333225 | 3333837 | 3334426 | 3334984 | 3335040 |
| 3337761                | 3338328 | 3339342 | 3339847 | 3345655 | 3345890 |
| 3345894                | 3346573 | 3347070 | 3347322 | 3347328 | 3347371 |
| 3347850                | 3347911 | 3348333 | 3348682 | 3353615 | 3353875 |
| 3354832                | 3355400 | 3355905 | 3356370 | 3357020 | 3357026 |
| 3357576                | 3358388 | 3360038 | 3360083 | 3360497 | 3360662 |
| 3360684                | 3361364 | 3362112 | 3362509 | 3366876 | 3368554 |
| 3368883                | 3369900 | 3370193 | 3379783 | 3380480 | 3382432 |
| 3382494                | 3382746 | 3384181 | 3384213 | 3386241 | 3387291 |
| 3390335                | 3392672 | 3393295 | 3395962 | 3397116 | 3397288 |
| 3397412                | 3397791 | 3398661 | 3398668 | 3399839 | 3399945 |
| 3400148                | 3400182 | 3400337 | 3400339 | 3401880 | 3405229 |
| 3405243                | 3406084 | 3406620 | 3406702 | 3407092 | 3407545 |
| 3411395                | 3411507 | 3412627 | 3413323 | 3413423 | 3415064 |
| 3415586                | 3415701 | 3420155 | 3421117 | 3421254 | 3423038 |
| 3423814                | 3424358 | 3424472 | 3426401 | 3426426 | 3426587 |
| 3426757                | 3427224 | 3428916 | 3429012 | 3430251 | 3431990 |
| 3432734                | 3434172 | 3434982 | 3435621 | 3435655 | 3439498 |
| 3444743                | 3445667 | 3445677 | 3445742 | 3450560 | 3452572 |
| 3454691                | 3455290 | 3455919 | 3460283 | 3460892 | 3461183 |
| 3461260                | 3461765 | 3463519 | 3463670 | 3467435 | 3467858 |
| 3468063                | 3473244 | 3474454 | 3476706 | 3477158 | 3477341 |
| 3477516                | 3477640 | 3477829 | 3478005 | 3478135 | 3478793 |
| 3479024                | 3479714 | 3479866 | 3479986 | 3480155 | 3482649 |
| 3482889                | 3482992 | 3483285 | 3483508 | 3483643 | 3483734 |
| 3489841                | 3489879 | 3490963 | 3492912 | 3493127 | 3493296 |
| 3493303                | 3495936 | 3496056 | 3496182 | 3496265 | 3496597 |
| 3502258                | 3503144 | 3503819 | 3507155 | 3507227 | 3507396 |
| 3508707                | 3514203 | 3516154 | 3517283 | 3517455 | 3519882 |
| 3519887                | 3522003 | 3522860 | 3525053 | 3525116 | 3525118 |
| 3526533                | 3531503 | 3531604 | 3534147 | 3534681 | 3535046 |
| 3535746                | 3538813 | 3539992 | 3540596 | 3541480 | 3543645 |
| 3543946                | 3544338 | 3548241 | 3549351 | 3550376 | 3552289 |
| 3552469                | 3553751 | 3553812 | 3556592 | 3558137 | 3558891 |
| 3559179                | 3560336 | 3561112 | 3561779 | 3562184 | 3564988 |
| 3565439                | 3565607 | 3565644 | 3566017 | 3566323 | 3566945 |
| 3567608                | 3567666 | 3568416 | 3568525 | 3568755 | 3575371 |
| 3576557                | 3576629 | 3577466 | 3577472 | 3581472 | 3583356 |
| TOTAL CANDIDATES:- 228 |         |         |         |         |         |

**(ASHUTOSH GUPTA)**  
**SECRETARY**